

# Grand Commandery of Knights Templar of Oklahoma



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James R. Taylor, Jr.  
Grand Commander

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Jon B. Greene  
Grand Recorder

## 2023 SCHOLARSHIP APPLICATION RULES

1. Applicant must be a graduating high school senior, college undergraduate, post-graduate, or vocational student.
2. Scholarships apply to any accredited college or university within or outside of Oklahoma. State accredited Trade or Vocational schools are eligible.
3. All applications must be filled out completely! Applications and letters will not be returned.
4. Applications must be postmarked to the Grand Recorder of Oklahoma by **February 6, 2023**.
5. Subsequent scholarship applications may be submitted.
6. G.P.A. of 2.5 on a 4.0 scale must be maintained for subsequent scholarship applications.
7. Scholarships awarded will be deposited with the applicant's school of choice. It may be drawn on for tuition, books, supplies, and other educational costs. The scholarship amount may be adjusted for students with less than a full-time schedule.

**THE KNIGHTS TEMPLAR EDUCATIONAL FOUNDATION:**  
**AWARD FOR SCHOLASTIC ACHIEVEMENT APPLICATION**

This is a highly competitive award, and all completed applications will be considered. Please type the application or print in ink. Do not use a pencil. Incomplete applications will not be considered.

**PERSONAL DATA**      **Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**ELIGIBILITY**

To be eligible to receive an award from the Knights Templar Educational Foundation, the Applicant must be pursuing a 2 or 4-year college degree, graduate, or trades school education.

**MISSION STATEMENT**

The Knights Templar Educational Foundation Committee shall consider all applicants for scholarships or grants without regard to age, race, religion, national origin, gender, or Masonic ties or affiliation. Applicant must be a United States citizen and is open to all students regardless of their financial circumstances.

**HIGH SCHOOL APPLICANTS**

High School \_\_\_\_\_

Address \_\_\_\_\_

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year. This must be evidenced by an attached transcript. Circle the G.P.A. on the transcript.

G.P.A. \_\_\_\_\_ on a scale of \_\_\_\_\_

S.A.T. Scores: Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ If not available, please explain: \_\_\_\_\_

A.C.T. Assessment Score: \_\_\_\_\_

Principal or Guidance Counselor furnishing a reference:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION.**

**I AM PLANNING TO ATTEND**

Name of College/University/Business Trade School: \_\_\_\_\_

Address: \_\_\_\_\_

Expected student status: (check one) Full Time: \_\_\_\_\_ Part Time: \_\_\_\_\_ Enrolled for next year: \_\_\_\_\_

Class enrolled: Freshman: \_\_\_\_\_ Sophomore: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_ Other: \_\_\_\_\_

Major course of study: \_\_\_\_\_

Minor course of study: \_\_\_\_\_

Do you anticipate transferring or attending a different post secondary school than the one listed above?

Yes: \_\_\_ No: \_\_\_ If yes, list name of post school: \_\_\_\_\_

**COLLEGE, GRADUATE SCHOOL, OR TRADE SCHOOL APPLICANTS**

College, University or Trade School: \_\_\_\_\_

Address: \_\_\_\_\_

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year. G.P.A.: \_\_\_\_\_

This must be evidenced by an attached transcript. Circle the G.P.A. on the transcript.

Major courses of study: \_\_\_\_\_

Minor course of study: \_\_\_\_\_

Expected date of graduation from college or trade school: \_\_\_\_\_

Do you plan to attend graduate school? \_\_\_\_\_ When? \_\_\_\_\_

Proposed graduate school name: \_\_\_\_\_

Course Study Estimated graduation date: \_\_\_\_\_

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

**ABOUT YOU**

List all academic awards and or honors received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

State your primary educational goal: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Should you receive a monetary award, how would you use this award to further your education? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(use a separate sheet of paper if necessary)

**YOUR FINANCIAL NEEDS**

Do not leave any questions blank. Provide a reasonable estimate if actual figures are not available.

Annual Educational Expenses

Tuition and Fees \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_ Books & Supplies \$ \_\_\_\_\_

Other expenses explain \_\_\_\_\_

\_\_\_\_\_

List financial aid (Scholarships or Grants, not Loans) for which you have been approved and will receive this academic year.  
\$ \_\_\_\_\_

(use a separate sheet of paper if necessary)

How much will you contribute towards your total expenses

Savings and investments \$ \_\_\_\_\_

Summer employment \$ \_\_\_\_\_

Part-time work during the school year \$ \_\_\_\_\_

Parents/legal guardian contribution \$ \_\_\_\_\_

Other assistance (loans, etc.):

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**YOUR OTHER ACTIVITIES**

List membership in non-academic clubs, civic activities, community, religious or political organizations. The organization, office held, or rank attained, date, and any award or honor received. (List on a separate sheet of paper)

I certify that all information contained herein or attached is correct to the best of my knowledge.

Applicants signature: \_\_\_\_\_

**CERTIFICATION**

Applications may not be considered without the following in its entirety.

1. Pages I through 3 of this application, with complete information and necessary attachments.
2. Official school transcript of your most recently completed academic term.
3. Applications must be postmarked no later than February 6, 2023.
4. Mail completed applications and all paperwork to:

**Jon B. Greene**  
**Secretary/Treasurer**  
**District of Oklahoma Educational Foundation**  
**P.O. Box 471302**  
**Tulsa, OK 74147-1302**